

LENT

Pray + Fast + Give

March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2 Girls Basketball game at St Pats Fine Arts	3 Boys Basketball Home game vs Ecole St Mary 	4 Girls Basketball practice 3:50 – 4:50pm	5 Boys Basketball practice 3:50 – 4:50pm	6 Lenten Liturgy hosted by 1/2B Basketball Jamboree 	7
8 Daylight Savings Time Spring Forward 	9 Pizza orders due	10 School council online meeting 7 pm Our Voice counts... 	11 Book Fair During school hours 	12 Lenten Liturgy hosted by 4S at 10:20am Pizza Lunch Student Led conferences 5:00 – 7:00 Book Fair 3:45 – 7:00	13 Spiritual Development Day 	14
15 	16 Gr 7 orientation at SFJH for Gr 6 12:00-3:00 pm	17 St Patrick's Day Wear Green 	18 Arby's hot lunch orders due	19	20 Lenten Liturgy hosted by 2/3O 9:10am	21
22 	23	24	25 Board meeting 3:00 pm	26 Hot Lunch Arby's 	27 Lenten Liturgy hosted by 1D 9:10am	28
29 	30	31	<div style="border: 2px solid purple; padding: 10px; background-color: #e0e0e0;"> FOOD DRIVE - MARCH 2 - 31, 2026 </div>			

MARCH NEWSLETTER

PRINCIPAL'S MESSAGE

Lent is upon us, and we are preparing our hearts through prayer, fasting and almsgiving. Students attended Mass as an entire school community on Friday to mark the beginning of the season as we were not in school on Ash Wednesday.

Grade 6 students will visit St. Francis Junior High on Monday, March 16 for an orientation of the school. Families planning for their child to attend St. Francis Junior High next year are invited to the St. Francis Showcase on the evening Tuesday, March 17.

Please note that there will be **no school March 13** as staff will be participating in a Spiritual Development Day.

OLA will host Student Led Conferences the evening of Thursday, March 12 at the school from 5:00-7:00pm. Teachers will be sharing scheduling information during the first week of March. We look forward to helping our students share and celebrate their learning with their families.

Mrs. Bugg will be hosting the Scholastic Book Fair during library classes on Wednesday, March 11 and Thursday, March 12 as well as during the evening of the conferences on March 12. We look forward to seeing many of you there!

ASSOCIATE PRINCIPAL'S MESSAGE

Click on this [link](#) to open Mrs. Swark's blog

SCHOOL COUNCIL NEWS

Our next school council meeting will be held online on **Tuesday, March 10th**. Everyone is welcome to join. The link will be sent out prior to the meeting.

REGISTRATION AND UPDATES

Individual emails with your link to register your child for the upcoming school year have been sent out. Thank you to those who have already completed the form.

We ask that you complete the online 'Registration Update Form' as soon as possible. If you require assistance, please call the office.



STUDENT LED CONFERENCES



Save the Date!

March 11 | 5:00 - 7:00 PM

Join us for a special evening to explore your child's classroom and celebrate their learning journey! See their projects, meet their teachers, and experience firsthand what they've been working on.

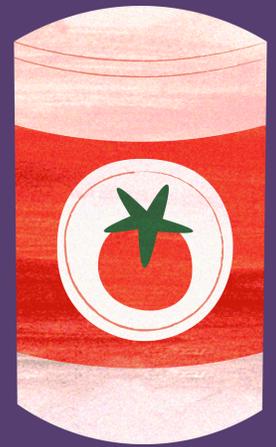
We can't wait to see you there!

SCHOLASTIC BOOK FAIR

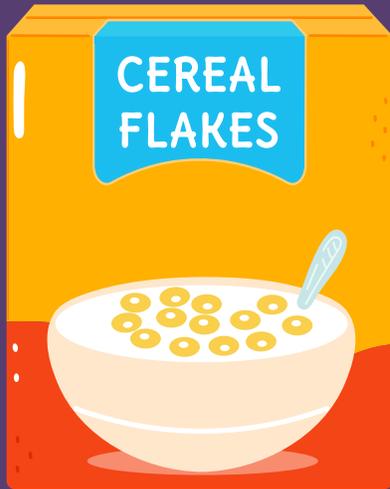
The Scholastic Book Fair is coming to our school! What better way to promote reading to our students than by supporting this important literary event. We invite your entire family to participate by purchasing the latest and greatest in children's books. Your support of this event is vital in helping us obtain new books and resources for our school library and classrooms. You'll find hundreds of quality books at our Book Fair with a wide assortment for all reading levels. Watch for a Book Fair flyer that provides a preview of only a FEW of the many books available to purchase at our Fair.

Don't forget to mark the Book Fair dates on your calendar! We look forward to seeing you during our Scholastic Book Fair and thank you, in advance, for supporting this great literary fundraiser. Mostly, thank you for believing in books and the importance reading has on your child's future.

Classroom Wish List: This is an opportunity to support the library and thank your teacher by purchasing and donating a book to their classroom. The wish lists will be posted in the library during the fair.



OLA KINDERGARTEN CLASS



FOOD DRIVE



Join our Lenten food drive! Your generosity can help us fight hunger one donation at a time.

MARCH 2- 31, 2026

**DROP OFF ITEMS IN THE FRONT FOYER OF THE SCHOOL.
ITEMS COLLECTED WILL BE DONATED TO THE INTERFAITH
FOOD BANK SOCIETY OF LETHBRIDGE.**

THINGS YOU CAN DONATE:

RICE

CANNED FOOD

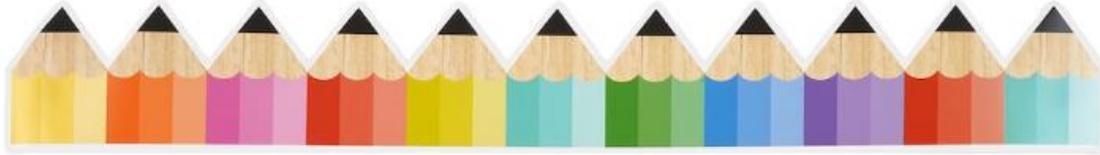
COOKING OIL

CONDIMENTS

CEREALS

NOODLES





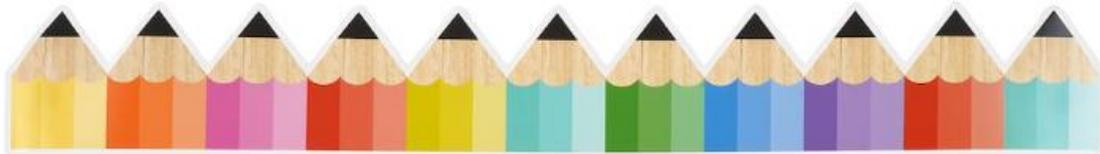
SCHOOL COUNCIL NEWS

Welcome to March and spring! I want to say thank you to all those that attended the online meeting last month. This month our meeting is online Tuesday March 10th at 7pm (<http://meet.google.com/nef-xvrs-uxm>) In March we will be hosting our Book Fair during the Student Led Parent Teacher Interviews.

We have 2 hot lunches planned: Pizza 73 on March 12 and Arby's on March 26.

I hope to see more faces at the next meeting.

Deena MacWilliam
School Council Chair



**OUTDOOR
REGISTRATION
IS OPEN!**

WWW.LETHBRIDGETRACK.CA

**TUESDAY & THURSDAY
5:30-7PM (COACHING)
SATURDAY
10:30-12PM (LTFC OPEN TRACK)
U OF L COMMUNITY STADIUM**

Does your child love swimming? Looking for a summer cross-training opportunity? Want to make new friends, set and achieve goals, develop skills, and have a LOT of fun doing it in a flexible and supportive team atmosphere?

Come swim with us!

LETHBRIDGE ORCAS SUMMER SWIM CLUB 2026 Registration

**Registration Begins March 1st.
Early bird pricing until April 15!**

Check out our registration evenings for more information or view the 2026 parent handbook on our website:
lethbridgeorcas.com

Wednesday March 11th - 5:00 - 7:00pm

Thursday March 12th - 5:00 - 7:00pm

@Nicholas Sheran Arena Lobby

**Suitable for swimmers of all levels, ages 5+
Paraswimmers Welcome**

Please email orcasetary@gmail.com if you have other questions or need more information